

# **AGENDA for SELECT BOARD MEETING**

**Date: Nov. 20 , 2017 7:00 P.M. NOTE THIS IS MONDAY EVENING**

- 1. Call meeting to order**
- 2. Meetings are recorded**
- 3. Approve minutes of Nov. 14 meeting**
- 4. Select Board**
  - A. Heater replacement for Town Office**
- 5. Road Commissioner**
- 6. Other**
- 7. Public Comment**
- 8. Executive Session pursuant to 1 MRSA § 405 to discuss a personnel matter**
- 9. Adjourn**