

# **AGENDA for SELECT BOARD MEETING**

**Date: March 10, 2020 6:30 P.M**

- 1. Call meeting to order**
- 2. Meetings are recorded**
- 3. Approve Warrant(s)**
- 4. Approve minutes of February 25, 2020 meeting**
- 5. Public Comment**
- 6. Road Commissioner**
- 7. Select Board**
  - A. Committee Reports**
  - B. Intern/ Margaret Chase Smith Foundation**
  - C. Purchase order work on Fire Station**
  - D. Purchase orders for emergency road repair/ previous phone approval**
  - E. Audit**
  - F. Ambulance**
- 8. Other**
- 9. Executive Session if required**
- 10. Adjourn**